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PROMOTERS:-
JANTA LAND PROMOTERS PVT. LTD.
CORPORATE OFFICE: SCO 39-42, SECTOR-82,
SAS NAGAR(MOHALI)

AREA UNDER C.L.U. (A)	16.52 ACRES	1
AREA UNDER C.L.U. (B)	2.48 ACRES	2
AREA UNDER C.L.U. (C)	2.86 ACRES	3
AREA UNDER ACQUISITION	30.00 ACRES	4
SCHEME AREA	297.38 ACRES	5
AREA FOR WHICH AGREEMENT CAN BE MADE	76.05 ACRES	6
AREA EXCHANGED FOR WASTA AND DELIVERABLE	1.34 ACRES	7
NEW SCHEME AREA AFTER DELETION OF AREAS	290.22 ACRES	8
AREA EXCLUDED FROM SUPER MEGA PROJECT		9
IN THE PREVIOUS APPROVED MEGA PROJECT	1.75 ± 0.51 = 3.26 ACRES	10

(A) COMMERCIAL COMPONENT ALLOWED (CSP) - 36.37 ACRES	(C) 32.12 ACRES	
PERMITTED PAR (2.00)	(D) 32.12 ACRES	
COMMERCIAL PROPOSED		
(1) COMMERCIAL POCKET I	(1) 1.21 Acres	(F) F.A.R. provided 166
(2) COMMERCIAL POCKET II	(2) 1.17 Acres	(F) F.A.R. provided 119
(3) COMMERCIAL POCKET III	(3) 0.77 Acres	(F) F.A.R. provided 804
(4) COMMERCIAL POCKET III A	(4) 2.21 Acres	(F) F.A.R. provided 158
(5) COMMERCIAL POCKET IV	(5) 0.66 Acres	(F) F.A.R. provided 864
(6) COMMERCIAL POCKET V	(6) 0.55 Acres	(F) F.A.R. provided 400

(B) INDUSTRIAL AREA ALLOWED (MIN: 55%):
INDUSTRIAL AREA TAKEN @ 60% = 147.68 ACRES

PLOT NO. 1999	10 1134.96 sq. yds (0.21 ACRES)
NR. SEC. SCHOOL	10 1134.75 sq. yds (2.35 ACRES)
NURSERY SCHOOL	10 0.75 ACRES
COMMUNITY CENTRE	10 2.76 ACRES
GRID STATION	10 0.92 ACRES
NR. CUM PRIMARY SCHOOL II	10 0.75 ACRES
DISPENSARY	10 0.59 ACRES
NR. CUM PRIMARY SCHOOL III	10 0.82 ACRES
PLOT NO. 2174	10 1134.75 sq. yds (2.35 ACRES)

(G) RESIDENTIAL COMPONENT ALLOWED (BALANCE AREA) = 90.917 ACRES
F.A.R. ALLOWED AT 90.917 ACRES = 79,20,689.04 SQ.FTS
DETAILS OF RESIDENTIAL COMPONENT
POCKET I = 34.02 acres F.A.R. = 42.10 lac sq.ft.

8) RESIDENTIAL POCKET VII = 2.16 acres. (FAR = 1.12 ac sq.ft.
(Exclusively reserved for EWS).
9) RESIDENTIAL POCKET IV = 3.33 acres. (FAR = 2.50 ac sq.ft.
(NOT TO BE SOLD TILL PROPER APPROACH IS ACQUIRED).
TOTAL = 56.98 acres = FAR provided 82.87 ac sq.ft.
10) PERMISSIBLE DENSITY = 1 ac sq.ft. = 1 ac sq.ft. = 1 ac sq.ft.

H) OPEN SPACE REQUIRED 6% = 14.748 ACRES			
OPEN SPACE PROVIDED = 14.75 ACRES = 6.00%			
AREA UNDER PARKS			
S. NO	PARK DETAILS	NO.	AREA IN SQ. YDS

6	PARK 6	1	674.39
7	PARK 7	1	321.46
8	PARK 8	1	1466.76
9	PARK 9	1	1473.63

15	PARK 15	1	2214.87
16	PARK 16	1	260.49
17	PARK 17	1	20561.26
18	PARK 18	1	1394.24
19	PARK 19	1	1000

LIST OF RESERVED AREAS:			
S.NO.	RESERVED AREA	NO.	AREA IN SQ.YDS
1	RAJ	3	471.15

6	RA6	1	184.05
7	RA7	1	2975.23
8	RA8	1	237.28

TOTAL	11	13113.66
IN ACRES		2.71

2	1 W. UNITS @ 80 UNITS PER ACRE FOR 4.18 ACRES =	333	33300
3		1330	13650
4	COMMERCIAL POPULATION @ 100 PERSONS PER ACRES	7.423 ACRES	7423.0
5	INSTITUTIONAL POPULATION @ 100 PERSONS PER ACRES	24.96 ACRES	24960
6	TOTAL POPULATION		30981.3
7	//UTILITIES REQD FOR THIS POPULATION		
8		NO. OF UNITS REQD	100000000

2. ALL PUBLIC BUILDINGS REQUIRED FOR RESIDENTIAL POPULATION SHALL BE PROVIDED WITHIN RESIDENTIAL POCKET OUT OF AREA EARMARKED FOR INSTITUTIONAL AREA.

5. THE SEWERAGE NETWORK OF SUPERMEGA PROJECT HAS ALREADY BEEN CONNECTED WITH GMDA S.T.P. LOCATED AT SECTOR-83 VIDE LETTER NO. GM/ DIV. ENGINEER/ (PH-1)/2014/1110 DATED 21.5.2014 AND HENCE HAS BEEN REMOVED FROM THE SUPERMEGA PROJECT.

TITLE - EXPANSION LA T OOT FLE	
ARCHITECT -	OWNER -

For JANTA LAND PROMOTERS LTD

	DRAWING NO:- (DC/TP/PL/PL/PL)
	DEALT BY:- Ar- SAKSHI SAINI
SCALE:- 1"=220'-0"	CHKD. BY:-
DILAM CONSULTANTS	

MOHALI
PHONE NO. 2970917